

Application—Due Feb. 1, 2007

*United Sportsmen's League Wildlife Conservation Grant*

Return by Feb. 1, 2007 to Outreach and Education, attn: Veronica Feilner, USL Grant Coordinator, Missouri Department of Conservation, PO Box 180, Jefferson City, MO 65102-0180

Chapter Name _____	Date _____
School Name _____	Amount Requested \$ _____
Address _____	Number of Members _____
City/State _____ Zip _____	Number Participating in Project _____
Phone _____	County _____
Chapter President _____	Resource Adviser _____
(signature) _____	(MDC staff or other resource professional)
Chapter Adviser/ Instructor _____	
(signature) _____	

**Project Description**

● **Focus/outcome.** What is the focus of your project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How will the site's wildlife habitat be better after your project than it was before? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

● **Site study.** How did you evaluate, sample or inventory your site? List methods. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(continued on reverse)

● **Planning.** How did you plan your project? \_\_\_\_\_

---

---

---

---

---

---

Who helped? \_\_\_\_\_

What issues did you consider in the process? \_\_\_\_\_

---

---

---

● **Best management practices.** How does your project demonstrate the best or most innovative management practices for your landscape and wildlife? \_\_\_\_\_

---

---

---

● **Value in training.** How can your project be used to educate or train students and landowners about wildlife management principles? \_\_\_\_\_

---

---

---

● **Supporting documents.** Plans, budgets and photos are encouraged. Attach additional pages as needed.